# THE PROMISES OF GOD

Watch over your heart with all diligence, For from it *flow* the springs of life. ~ **Proverbs 4:23** ~

No temptation has overtaken you but such as is common to man; and God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will provide the way of escape also, so that you will be able to endure it.

 $\sim$  1 Corinthians 10:13  $\sim$ 

For as many as are the promises of God, in Him they are yes; therefore also through Him is our Amen to the glory of God through us.

 $\sim$  2 Corinthians 1:20  $\sim$ 

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	<b>Proverbs 14:29</b> $\sim$ <sup>29</sup> He who is slow to a	anger

- Proverbs 14:29  $\sim$  <sup>29</sup>He who is slow to anger has great understanding, But he who is quick-tempered exalts folly.
- $\square$  **Proverbs 15:18**  $\sim$  <sup>18</sup>A hot-tempered man stirs up strife, But the slow to anger calms a dispute.
- Proverbs 16:32  $\sim$  <sup>32</sup>He who is slow to anger is better than the mighty, And he who rules his spirit, than he who captures a city.
- **Ephesians 4:31–32**  $\sim$  <sup>31</sup>Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. <sup>32</sup>Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you.
- James 1:19–20 ~ <sup>19</sup> This you know, my beloved brethren. But everyone must be quick to hear, slow to speak *and* slow to anger; <sup>20</sup> for the anger of man does not achieve the righteousness of God.

### **ANXIETY**

ANGED

- Proverbs 24:19–20  $\sim$  <sup>19</sup>Do not fret because of evildoers Or be envious of the wicked; <sup>20</sup>For there will be no future for the evil man; The lamp of the wicked will be put out.
- Matthew 6:31–33 ~ 31"Do not worry then, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear for clothing?' 32"For the Gentiles eagerly seek all these things; for your heavenly Father knows that you need all these things. 33"But seek first His kingdom and His righteousness, and all these things will be added to you.
- Philippians 4:6–7 ~ <sup>6</sup>Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all comprehension, will guard your hearts and your minds in Christ Jesus.
- 1 Peter 5:6-7 ~ <sup>6</sup>Therefore humble yourselves under the mighty hand of God, that He may exalt you at the proper time, <sup>7</sup>casting all your anxiety on Him, because He cares for you.

## COVETOUSNESS/ GREED

Proverbs 11:28  $\sim$  <sup>28</sup>He who trusts in his riches will fall, But the righteous will flourish like the *green* leaf.

	<b>Proverbs 19:17</b> $\sim$ <sup>17</sup> One who is gracious to a poor man lends to the Lord, And He will repay him for his good deed.
	<b>Proverbs 28:20</b> $\sim$ <sup>20</sup> A faithful man will abound with blessings, But he who makes haste to be rich will not go unpunished.
	<b>Matthew 6:24</b> $\sim$ <sup>24</sup> No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve God and wealth.
	<b>Philippians 4:19</b> $\sim$ <sup>19</sup> And my God will supply all your needs according to His riches in glory in Christ Jesus.
	<b>1 Timothy 6:10</b> $\sim$ <sup>10</sup> For the love of money is a root of all sorts of evil, and some by longing for it have wandered away from the faith and pierced themselves with many griefs.
	<b>Hebrews 13:5</b> $\sim$ <sup>5</sup> <i>Make sure that</i> your character is free from the love of money, being content with what you have; for He Himself has said, "I will never desert you, nor will I ever forsake you,"
DEP	RESSION
	<b>Psalm 42:5</b> $\sim$ <sup>5</sup> Why are you in despair, O my soul? And <i>why</i> have you become disturbed within me? Hope in God, for I shall again praise Him <i>For</i> the help of His presence.
Д	<b>Psalm 94:17–19</b> $\sim$ <sup>17</sup> If the Lord had not been my help, My soul would soon have dwelt in <i>the abode of</i> silence. <sup>18</sup> If I should say, "My foot has slipped," Your lovingkindness, O Lord, will hold me up. <sup>19</sup> When my anxious thoughts multiply within me, Your consolations delight my soul.
<u> </u>	<b>Micah 7:7–9</b> $\sim$ <sup>7</sup> But as for me, I will watch expectantly for the Lord; I will wait for the God of my salvation. My God will hear me. <sup>8</sup> Do not rejoice over me, O my enemy. Though I fall I will rise; Though I dwell in darkness, the Lord is a light for me. <sup>9</sup> I will bear the indignation of the Lord Because I have sinned against Him, Until He pleads my case and executes justice for me. He will bring me out to the light, <i>And</i> I will see His righteousness.
	<b>Habakkuk 3:17–18</b> $\sim$ <sup>17</sup> Though the fig tree should not blossom And there be no fruit on the vines, <i>Though</i> the yield of the olive should fail And the fields produce no food, Though the flock should be cut off from the fold And there be no cattle in the stalls, <sup>18</sup> Yet I will exult in the Lord, I will rejoice in the God of my salvation.
Ш	<b>Philippians 4:4</b> ~ <sup>4</sup> Rejoice in the Lord always; again I will say, rejoice!
Divi	SIVENESS
	<b>Proverbs 6:16, 19</b> $\sim$ <sup>16</sup> There are six things which the Lord hates, Yes, seven which are an abomination to Him one who spreads strife among brothers.
Д	<b>Proverbs 26:20–21</b> $\sim$ <sup>20</sup> For lack of wood the fire goes out, And where there is no whisperer, contention quiets down. <sup>21</sup> <i>Like</i> charcoal to hot embers and wood to fire, So is a contentious man to kindle strife.
	<b>Proverbs 29:16</b> $\sim$ <sup>16</sup> When the wicked increase, transgression increases; But the righteous will see their fall.
	<b>Ephesians 4:1–3</b> $\sim$ <sup>1</sup> Therefore I, the prisoner of the Lord, implore you to walk in a manner worthy of the calling with which you have been called, <sup>2</sup> with all humility and gentleness, with patience, showing tolerance for one another in love, <sup>3</sup> being diligent to preserve the unity of the Spirit in the bond of peace.
	<b>Titus 3:10</b> ~ <sup>10</sup> Reject a factious man after a first and second warning,

FE	Fear of Man	
	Ш	<b>Psalm 56:10–11</b> $\sim$ <sup>10</sup> In God, <i>whose</i> word I praise, In the Lord, <i>whose</i> word I praise, <sup>11</sup> In God I have put my trust, I shall not be afraid. What can man do to me?
ا	Ш	<b>Proverbs 29:25</b> $\sim$ <sup>25</sup> The fear of man brings a snare, But he who trusts in the Lord will be exalted.
ا		<b>Luke 12:4–5</b> $\sim$ <sup>4</sup> "I say to you, My friends, do not be afraid of those who kill the body and after that have no more that they can do. <sup>5</sup> "But I will warn you whom to fear: fear the One who, after He has killed, has authority to cast into hell; yes, I tell you, fear Him!
		<b>John 5:44</b> $\sim$ <sup>44</sup> How can you believe, when you receive glory from one another and you do not seek the glory that is from the <i>one and</i> only God?
		<b>1 Corinthians 4:3–5</b> $\sim$ <sup>3</sup> But to me it is a very small thing that I may be examined by you, or by <i>any</i> human court; in fact, I do not even examine myself. <sup>4</sup> For I am conscious of nothing against myself, yet I am not by this acquitted; but the one who examines me is the Lord. <sup>5</sup> Therefore do not go on passing judgment before the time, <i>but wait</i> until the Lord comes who will both bring to light the things hidden in the darkness and disclose the motives of <i>men's</i> hearts; and then each man's praise will come to him from God.
FL	A7	TERY
l	Ш	<b>Proverbs 27:5–6</b> $\sim$ <sup>5</sup> Better is open rebuke Than love that is concealed. <sup>6</sup> Faithful are the wounds of a friend, But deceitful are the kisses of an enemy.
l	Ш	<b>Proverbs 28:23</b> $\sim$ <sup>23</sup> He who rebukes a man will afterward find <i>more</i> favor Than he who flatters with the tongue.
l	Ш	<b>Ephesians 4:15</b> $\sim$ <sup>15</sup> but speaking the truth in love, we are to grow up in all <i>aspects</i> into Him who is the head, <i>even</i> Christ,
	Ш	<b>Ephesians 4:25</b> $\sim$ <sup>25</sup> Therefore, laying aside falsehood, speak truth each one <i>of you</i> with his neighbor, for we are members of one another.
Fo	R	GIVENESS
ا	Ш	<b>Proverbs 17:9</b> $\sim$ <sup>9</sup> He who conceals a transgression seeks love, But he who repeats a matter separates intimate friends.
	Ш	<b>Matthew 6:14</b> $\sim$ <sup>14</sup> For if you forgive others for their transgressions, your heavenly Father will also forgive you.
		<b>Matthew 18:21–22</b> $\sim$ <sup>21</sup> Then Peter came and said to Him, "Lord, how often shall my brother sin against me and I forgive him? Up to seven times?" <sup>22</sup> Jesus said to him, "I do not say to you, up to seven times, but up to seventy times seven.
ا		<b>Ephesians 4:31–32</b> $\sim$ <sup>31</sup> Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. <sup>32</sup> Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you.

#### GOSSIP

 $\hfill \Box$  **Proverbs 11:13**  $\sim$   $^{13} He$  who goes about as a talebearer reveals secrets, But he who is trustworthy conceals a matter.

 $\square$  1 Peter 4:8 ~  $^8$ Above all, keep fervent in your love for one another, because love covers a

multitude of sins.

	<b>Proverbs 16:28</b> $\sim$ <sup>28</sup> A perverse man spreads strife, And a slanderer separates intimate friends.
	<b>Proverbs 20:19</b> $\sim$ <sup>19</sup> He who goes about as a slanderer reveals secrets, Therefore do not associate with a gossip.
	<b>Ephesians 4:29</b> $\sim$ <sup>29</sup> Let no unwholesome word proceed from your mouth, but only such <i>a word</i> as is good for edification according to the need <i>of the moment,</i> so that it will give grace to those who hear.
	<b>Titus 3:3</b> $\sim$ <sup>3</sup> For we also once were foolish ourselves, disobedient, deceived, enslaved to various lusts and pleasures, spending our life in malice and envy, hateful, hating one another.
GRU	MBLING
Д	<b>Philippians 2:14–15</b> $\sim$ <sup>14</sup> Do all things without grumbling or disputing; <sup>15</sup> so that you will prove yourselves to be blameless and innocent, children of God above reproach in the midst of a crooked and perverse generation, among whom you appear as lights in the world,
	<b>1 Corinthians 10:10</b> $\sim$ <sup>10</sup> Nor grumble, as some of them did, and were destroyed by the destroyer.
Guii	л
Д	<b>Proverbs 28:1</b> ~ <sup>1</sup> The wicked flee when no one is pursuing, But the righteous are bold as a lion
	<b>Psalm 32:5</b> $\sim$ <sup>5</sup> I acknowledged my sin to You, And my iniquity I did not hide; I said, "I will confess my transgressions to the Lord"; And You forgave the guilt of my sin. Selah.
<b>Q</b>	<b>Psalm 51:1–2</b> $\sim$ <sup>1</sup> Be gracious to me, O God, according to Your lovingkindness; According to the greatness of Your compassion blot out my transgressions. <sup>2</sup> Wash me thoroughly from my iniquity And cleanse me from my sin.
	<b>Romans 5:1</b> $\sim$ <sup>1</sup> Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,
	<b>Romans 8:1</b> $\sim$ <sup>1</sup> Therefore there is now no condemnation for those who are in Christ Jesus.
	<b>Romans 8:33–34</b> $\sim$ <sup>33</sup> Who will bring a charge against God's elect? God is the one who justifies; <sup>34</sup> who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.
Нүр	ocrisy, Hidden Sins
	<b>Proverbs 10:9</b> $\sim$ <sup>9</sup> He who walks in integrity walks securely, But he who perverts his ways will be found out.
	<b>Proverbs 11:20</b> $\sim$ <sup>20</sup> The perverse in heart are an abomination to the Lord, But the blameless in <i>their</i> walk are His delight.
	<b>Proverbs 14:2</b> $\sim$ <sup>2</sup> He who walks in his uprightness fears the Lord, But he who is devious in his ways despises Him.
	<b>Proverbs 28:13</b> $\sim$ <sup>13</sup> He who conceals his transgressions will not prosper, But he who confesses and forsakes <i>them</i> will find compassion.
	Me with their lips, But their heart is far away from Me.
	<b>Matthew 23:28</b> $\sim$ <sup>28</sup> So you, too, outwardly appear righteous to men, but inwardly you are full of hypocrisy and lawlessness.

	but God knows your hearts; for that which is highly esteemed among men is detestable in the sight of God.
JEA	LOUSY
	<b>Proverbs 14:30</b> $\sim$ <sup>30</sup> A tranquil heart is life to the body, But passion is rottenness to the bones.
	<b>1 Corinthians 13:4</b> $\sim$ <sup>4</sup> Love is patient, love is kind <i>and</i> is not jealous; love does not brag <i>and</i> is not arrogant,
Д	<b>Philippians 4:11–12</b> $\sim$ <sup>11</sup> Not that I speak from want, for I have learned to be content in whatever circumstances I am. <sup>12</sup> I know how to get along with humble means, and I also know how to live in prosperity; in any and every circumstance I have learned the secret of being filled and going hungry, both of having abundance and suffering need.
	<b>James 3:16</b> $\sim$ <sup>16</sup> For where jealousy and selfish ambition exist, there is disorder and every evil thing.
Д	<b>James 4:2–3</b> $\sim$ <sup>2</sup> You lust and do not have; <i>so</i> you commit murder. You are envious and cannot obtain; <i>so</i> you fight and quarrel. You do not have because you do not ask. <sup>3</sup> You ask and do not receive, because you ask with wrong motives, so that you may spend <i>it</i> on your pleasures.
Joy	IN CHRIST
	<b>Psalm 16:11</b> $\sim$ <sup>11</sup> You will make known to me the path of life; In Your presence is fullness of joy; In Your right hand there are pleasures forever.
	<b>John 15:11</b> $\sim$ <sup>11</sup> "These things I have spoken to you so that My joy may be in you, and <i>that</i> your joy may be made full.
	<b>Philippians 4:4</b> $\sim$ <sup>4</sup> Rejoice in the Lord always; again I will say, rejoice!
	<b>1 Peter 1:8</b> $\sim$ <sup>8</sup> and though you have not seen Him, you love Him, and though you do not see Him now, but believe in Him, you greatly rejoice with joy inexpressible and full of glory,
_AZ	NESS
Ш	<b>Proverbs 12:24</b> $\sim$ <sup>24</sup> The hand of the diligent will rule, But the slack <i>hand</i> will be put to forced labor.
	<b>Proverbs 14:23</b> $\sim$ <sup>23</sup> In all labor there is profit, But mere talk <i>leads</i> only to poverty.
	<b>Colossians 3:23–24</b> $\sim$ <sup>23</sup> Whatever you do, do your work heartily, as for the Lord rather than for men, <sup>24</sup> knowing that from the Lord you will receive the reward of the inheritance. It is the Lord Christ whom you serve.
	<b>Ephesians 5:15–16</b> $\sim$ <sup>15</sup> Therefore be careful how you walk, not as unwise men but as wise, <sup>16</sup> making the most of your time, because the days are evil.
_OV	e of God
	<b>Zephaniah 3:17</b> $\sim$ <sup>17</sup> The Lord your God is in your midst, A victorious warrior. He will exult over you with joy, He will be quiet in His love, He will rejoice over you with shouts of joy.
	<b>John 15:9</b> $\sim$ <sup>9</sup> Just as the Father has loved Me, I have also loved you; abide in My love.
Ш	<b>John 17:23</b> $\sim$ <sup>23</sup> I in them and You in Me, that they may be perfected in unity, so that the world may know that You sent Me, and loved them, even as You have loved Me.

	<b>Romans 5:8</b> $\sim$ <sup>8</sup> But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.
	<b>Romans 8:38–39</b> $\sim$ <sup>38</sup> For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, <sup>39</sup> nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.
Lus	
	<b>Job 31:1</b> $\sim$ <sup>1</sup> "I have made a covenant with my eyes; How then could I gaze at a virgin?
	<b>Psalm 119:9–11</b> $\sim$ <sup>9</sup> How can a young man keep his way pure? By keeping <i>it</i> according to Your word. <sup>10</sup> With all my heart I have sought You; Do not let me wander from Your commandments. <sup>11</sup> Your word I have treasured in my heart, That I may not sin against You.
Д	<b>Proverbs 6:32–33</b> $\sim$ <sup>32</sup> The one who commits adultery with a woman is lacking sense; He who would destroy himself does it. <sup>33</sup> Wounds and disgrace he will find, And his reproach will not be blotted out.
<b>1</b>	<b>Matthew 5:27–29</b> $\sim$ <sup>27</sup> "You have heard that it was said, 'You shall not commit adultery'; <sup>28</sup> but I say to you that everyone who looks at a woman with lust for her has already committed adultery with her in his heart. <sup>29</sup> "If your right eye makes you stumble, tear it out and throw it from you; for it is better for you to lose one of the parts of your body, than for your whole body to be thrown into hell.
	<b>Romans 13:13–14</b> $\sim$ <sup>13</sup> Let us behave properly as in the day, not in carousing and drunkenness, not in sexual promiscuity and sensuality, not in strife and jealousy. <sup>14</sup> But put on the Lord Jesus Christ, and make no provision for the flesh in regard to <i>its</i> lusts.
Д	<b>Philippians 4:8</b> $\sim$ <sup>8</sup> Finally, brethren, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is of good repute, if there is any excellence and if anything worthy of praise, dwell on these things.
	<b>2 Timothy 2:22</b> $\sim$ <sup>22</sup> Now flee from youthful lusts and pursue righteousness, faith, love <i>and</i> peace, with those who call on the Lord from a pure heart.
	<b>1 Peter 2:11</b> $\sim$ <sup>11</sup> Beloved, I urge you as aliens and strangers to abstain from fleshly lusts which wage war against the soul.
LYIN	g, Deception
Д	<b>Proverbs 6:16–19</b> $\sim$ <sup>16</sup> There are six things which the Lord hates, Yes, seven which are an abomination to Him: <sup>17</sup> Haughty eyes, a lying tongue, And hands that shed innocent blood, <sup>18</sup> A heart that devises wicked plans, Feet that run rapidly to evil, <sup>19</sup> A false witness <i>who</i> utters lies, And one who spreads strife among brothers.
	<b>Proverbs 12:19</b> $\sim$ <sup>19</sup> Truthful lips will be established forever, But a lying tongue is only for a moment.
	<b>Proverbs 12:22</b> $\sim$ <sup>22</sup> Lying lips are an abomination to the Lord, But those who deal faithfully are His delight.
	<b>Proverbs 19:5</b> $\sim$ <sup>5</sup> A false witness will not go unpunished, And he who tells lies will not escape.
	<b>John 8:44</b> $\sim$ <sup>44</sup> "You are of <i>your</i> father the devil, and you want to do the desires of your father. He was a murderer from the beginning, and does not stand in the truth because there is no truth in him. Whenever he speaks a lie, he speaks from his own <i>nature</i> , for he is a liar and the father

of lies.

	<b>Ephesians 4:25</b> $\sim$ <sup>25</sup> Therefore, laying aside falsehood, speak truth each one <i>of you</i> with his neighbor, for we are members of one another.
	<b>Colossians 3:9</b> $\sim$ $^9$ Do not lie to one another, since you laid aside the old self with its <i>evil</i> practices,
Par	TIALITY, ÎNJUSTICE
	<b>Proverbs 28:21</b> $\sim$ <sup>21</sup> To show partiality is not good, Because for a piece of bread a man will transgress.
	<b>Micah 6:8</b> $\sim$ <sup>8</sup> He has told you, O man, what is good; And what does the Lord require of you But to do justice, to love kindness, And to walk humbly with your God?
	<b>Luke 7:34</b> $\sim$ <sup>34</sup> The Son of Man has come eating and drinking, and you say, 'Behold, a gluttonous man and a drunkard, a friend of tax collectors and sinners!'
	<b>James 2:8–9</b> $\sim$ <sup>8</sup> If, however, you are fulfilling the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. <sup>9</sup> But if you show partiality, you are committing sin <i>and</i> are convicted by the law as transgressors.
PRE	SUMPTION
	<b>Proverbs 13:10</b> $\sim$ <sup>10</sup> Through insolence comes nothing but strife, But wisdom is with those who receive counsel.
Ш	<b>Proverbs 18:13</b> $\sim$ <sup>13</sup> He who gives an answer before he hears, It is folly and shame to him.
	<b>Proverbs 18:17</b> $\sim$ <sup>17</sup> The first to plead his case <i>seems</i> right, <i>Until</i> another comes and examines him.
	<b>Proverbs 25:8–10</b> $\sim$ <sup>8</sup> Do not go out hastily to argue <i>your case;</i> Otherwise, what will you do in the end, When your neighbor humiliates you? <sup>9</sup> Argue your case with your neighbor, And do not reveal the secret of another, <sup>10</sup> Or he who hears <i>it</i> will reproach you, And the evil report about you will not pass away.
PRID	)E
Ш	<b>Proverbs 11:2</b> $\sim$ <sup>2</sup> When pride comes, then comes dishonor, But with the humble is wisdom.
	<b>Proverbs 16:18</b> $\sim$ <sup>18</sup> Pride <i>goes</i> before destruction, And a haughty spirit before stumbling.
	<b>Proverbs 29:23</b> $\sim$ <sup>23</sup> A man's pride will bring him low, But a humble spirit will obtain honor.
Д	<b>Isaiah 66:2</b> $\sim$ <sup>2</sup> "For My hand made all these things, Thus all these things came into being," declares the Lord. "But to this one I will look, To him who is humble and contrite of spirit, and who trembles at My word.
	<b>Luke 14:11</b> $\sim$ <sup>11</sup> "For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."
Д	<b>Romans 12:3</b> $\sim$ <sup>3</sup> For through the grace given to me I say to everyone among you not to think more highly of himself than he ought to think; but to think so as to have sound judgment, as God has allotted to each a measure of faith.
	<b>1 Corinthians 4:7</b> $\sim$ <sup>7</sup> For who regards you as superior? What do you have that you did not receive? And if you did receive it, why do you boast as if you had not received it?
	<b>Philippians 2:3–4</b> $\sim$ <sup>3</sup> Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves; <sup>4</sup> do not <i>merely</i> look out for your own personal interests, but also for the interests of others.

Д	<b>1 Peter 5:5</b> ~ <sup>5</sup> You younger men, likewise, be subject to <i>your</i> elders; and all of you, clothe yourselves with humility toward one another, for God is opposed to the proud, but gives grace to the humble.
SELF	-Control
	<b>Proverbs 25:28</b> $\sim$ <sup>28</sup> <i>Like</i> a city that is broken into <i>and</i> without walls Is a man who has no control over his spirit.
	<b>Proverbs 29:11</b> $\sim$ <sup>11</sup> A fool always loses his temper, But a wise man holds it back.
Ф	<b>Galatians 5:22–23</b> $\sim$ <sup>22</sup> But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup> gentleness, self-control; against such things there is no law.
	<b>2 Peter 1:5–6</b> $\sim$ <sup>5</sup> Now for this very reason also, applying all diligence, in your faith supply moral excellence, and in <i>your</i> moral excellence, knowledge, <sup>6</sup> and in <i>your</i> knowledge, self-control, and in <i>your</i> self-control, perseverance, and in <i>your</i> perseverance, godliness,
SELF	-RIGHTEOUSNESS
<b>1</b>	<b>Luke 18:11–14</b> $\sim$ <sup>11</sup> "The Pharisee stood and was praying this to himself: 'God, I thank You that I am not like other people: swindlers, unjust, adulterers, or even like this tax collector. <sup>12</sup> 'I fast twice a week; I pay tithes of all that I get.' <sup>13</sup> "But the tax collector, standing some distance away, was even unwilling to lift up his eyes to heaven, but was beating his breast, saying, 'God, be merciful to me, the sinner!' <sup>14</sup> "I tell you, this man went to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted."
Д	<b>Romans 14:4</b> $\sim$ <sup>4</sup> Who are you to judge the servant of another? To his own master he stands or falls; and he will stand, for the Lord is able to make him stand.
	<b>1 Corinthians 4:7</b> $\sim$ <sup>7</sup> For who regards you as superior? What do you have that you did not receive? And if you did receive it, why do you boast as if you had not received it?
SELF	-Will, Arrogance
	<b>Proverbs 9:7–9</b> $\sim$ <sup>7</sup> He who corrects a scoffer gets dishonor for himself, And he who reproves a wicked man <i>gets</i> insults for himself. <sup>8</sup> Do not reprove a scoffer, or he will hate you, Reprove a wise man and he will love you. <sup>9</sup> Give <i>instruction</i> to a wise man and he will be still wiser, Teach a righteous man and he will increase <i>his</i> learning.
	<b>Proverbs 15:31–32</b> $\sim$ <sup>31</sup> He whose ear listens to the life-giving reproof Will dwell among the wise. <sup>32</sup> He who neglects discipline despises himself, But he who listens to reproof acquires understanding.
	<b>Proverbs 18:1–2</b> $\sim$ <sup>1</sup> He who separates himself seeks <i>his own</i> desire, He quarrels against all sound wisdom. <sup>2</sup> A fool does not delight in understanding, But only in revealing his own mind.
	<b>Titus 1:7</b> $\sim$ <sup>7</sup> For the overseer must be above reproach as God's steward, not self-willed, not quick-tempered, not addicted to wine, not pugnacious, not fond of sordid gain,
Д	<b>1 Corinthians 13:4</b> $\sim$ <sup>4</sup> Love is patient, love is kind <i>and</i> is not jealous; love does not brag <i>and</i> is not arrogant,
SELF	ISHNESS
Ш	<b>Mark 10:45</b> $\sim$ <sup>45</sup> For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

pleasures that wage war in your members? <sup>2</sup>You lust and do not have; *so* you commit murder. You are envious and cannot obtain; so you fight and guarrel. You do not have because you do not ask. <sup>3</sup>You ask and do not receive, because you ask with wrong motives, so that you may spend it on your pleasures. 2 Corinthians 8:3-5 ~ <sup>3</sup>For I testify that according to their ability, and beyond their ability, they gave of their own accord, <sup>4</sup>begging us with much urging for the favor of participation in the support of the saints, <sup>5</sup> and *this*, not as we had expected, but they first gave themselves to the Lord and to us by the will of God. SUBMISSION Romans 13:1 ~ <sup>1</sup>Every person is to be in subjection to the governing authorities. For there is no authority except from God, and those which exist are established by God. **Ephesians 5:21**  $\sim$  <sup>21</sup>and be subject to one another in the fear of Christ. Ephesians 6:1–3 ~ <sup>1</sup>Children, obey your parents in the Lord, for this is right. <sup>2</sup>Honor your father and mother (which is the first commandment with a promise), <sup>3</sup>so that it may be well with you, and that you may live long on the earth. Hebrews 13:17  $\sim$  <sup>17</sup>Obey your leaders and submit *to them*, for they keep watch over your souls as those who will give an account. Let them do this with joy and not with grief, for this would be unprofitable for you.  $\square$  **James 4:7** ~ <sup>7</sup>Submit therefore to God. Resist the devil and he will flee from you. SUFFERING Romans 5:1-5 ~ <sup>1</sup>Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God. <sup>3</sup>And not only this, but we also exult in our tribulations, knowing that tribulation brings about perseverance; <sup>4</sup> and perseverance, proven character; and proven character, hope; <sup>5</sup> and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was aiven to us. Romans 8:28–32  $\sim$  <sup>28</sup>And we know that God causes all things to work together for good to those who love God, to those who are called according to *His* purpose. <sup>29</sup>For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; <sup>30</sup> and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified. <sup>31</sup>What then shall we say to these things? If God is for us, who is against us? <sup>32</sup>He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things? **2 Corinthians 12:9–10**  $\sim$  <sup>9</sup>And He has said to me, "My grace is sufficient for you, for power is perfected in weakness." Most gladly, therefore, I will rather boast about my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup>Therefore I am well content with weaknesses, with insults, with distresses, with persecutions, with difficulties, for Christ's sake; for when I am weak, then I am strong. Philippians 1:29 ~ <sup>29</sup> For to you it has been granted for Christ's sake, not only to believe in Him, but also to suffer for His sake, 2 Timothy 3:12 ~ <sup>12</sup>Indeed, all who desire to live godly in Christ Jesus will be persecuted. 1 Peter 2:21 ~ <sup>21</sup>For you have been called for this purpose, since Christ also suffered for you, leaving you an example for you to follow in His steps,

☐ James 4:1-3 ~ ¹What is the source of guarrels and conflicts among you? Is not the source your

# TRIALS

Proverbs 3:5-6 ~ <sup>5</sup>Trust in the Lord with all your heart And do not lean on your own understanding. <sup>6</sup>In all your ways acknowledge Him, And He will make your paths straight.  $\square$  **Proverbs 17:3**  $\sim$  <sup>3</sup>The refining pot is for silver and the furnace for gold, But the Lord tests hearts. 2 Corinthians 1:3-4 ~ 3Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, <sup>4</sup>who comforts us in all our affliction so that we will be able to comfort those who are in any affliction with the comfort with which we ourselves are comforted by God. **2 Corinthians 4:16–18** ~ <sup>16</sup>Therefore we do not lose heart, but though our outer man is decaying, yet our inner man is being renewed day by day. <sup>17</sup>For momentary, light affliction is producing for us an eternal weight of glory far beyond all comparison, <sup>18</sup>while we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal, but the things which are not seen are eternal. 1 Peter 1:6-7 ~ <sup>6</sup>In this you greatly rejoice, even though now for a little while, if necessary, you have been distressed by various trials, <sup>7</sup>so that the proof of your faith, *being* more precious than gold which is perishable, even though tested by fire, may be found to result in praise and glory and honor at the revelation of Jesus Christ; ☐ 1 Peter 5:9-10 ~ 9But resist him, firm in your faith, knowing that the same experiences of suffering are being accomplished by your brethren who are in the world. <sup>10</sup>After you have suffered for a little while, the God of all grace, who called you to His eternal glory in Christ, will Himself perfect, confirm, strengthen and establish you. ☐ James 1:2-5 ~ <sup>2</sup>Consider it all joy, my brethren, when you encounter various trials, <sup>3</sup>knowing that the testing of your faith produces endurance. <sup>4</sup>And let endurance have *its* perfect result, so that you may be perfect and complete, lacking in nothing. <sup>5</sup>But if any of you lacks wisdom, let him ask of God, who gives to all generously and without reproach, and it will be given to him.

#### **WORLDLINESS**

- Proverbs 12:11  $\sim$  <sup>11</sup>He who tills his land will have plenty of bread, But he who pursues worthless *things* lacks sense.
- Psalm 16:11  $\sim$  <sup>11</sup>You will make known to me the path of life; In Your presence is fullness of joy; In Your right hand there are pleasures forever.
- Matthew 6:19–21 ~ <sup>19</sup>\*Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. <sup>20</sup>\*But store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves do not break in or steal; <sup>21</sup>for where your treasure is, there your heart will be also.
- Colossians 3:1–2 ~ ¹Therefore if you have been raised up with Christ, keep seeking the things above, where Christ is, seated at the right hand of God. ²Set your mind on the things above, not on the things that are on earth.
- 1 John 2:15–17 ~ <sup>15</sup>Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him. <sup>16</sup>For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world. <sup>17</sup>The world is passing away, and *also* its lusts; but the one who does the will of God lives forever.